

**CURRICULUM VITAE  
OF  
MITCHELL LEE LATHROP**

March, 2021

**Licensed to Practice Law:**

Admitted to practice law in California, New York and the District of Columbia, and before the U.S. Supreme Court, as well as multiple Circuit and District Courts.

**Educational Background:**

Preparatory education at The Thacher School, Ojai, California. B.Sc. in Engineering, United States Naval Academy, Annapolis, Maryland. J.D., University of Southern California Law School. Postgraduate education: Diplomat in International Arbitration Law, College of Law of England and Wales. Certificate in Advanced Mediation, Straus Institute for Dispute Resolution, Pepperdine University School of Law.

**Expert Testimony & Consulting:**

Qualified as an expert on insurance, reinsurance, and lawyers' professional ethics and standard of care and conduct. Qualified in both state and federal courts.

**Arbitrator and Mediator Qualifications and Appointments:**

Chartered Arbitrator  
Fellow, Chartered Institute of Arbitrators (U.K.)  
Arbitrator, American Arbitration Association ("AAA"), National Panel  
Arbitrator, International Centre for Dispute Resolution ("ICDR")  
Distinguished Neutral, International Institute for Conflict Prevention and Resolution ("CPR")  
Arbitrator, Financial Industry Regulatory Authority ("FINRA")  
Arbitrator, International Chamber of Commerce  
Arbitrator, London Court of International Arbitration  
Member, Association Suisse de l'Arbitrage  
Arbitrator, Vienna International Arbitration Centre  
Arbitrator, Cairo Regional Centre for International Commercial Arbitration

**Publications - Books:**

*Insurance Coverage for Environmental Claims*, LexisNexis Matthew Bender, 1992.  
Updated annually. Last update in December 2011.

**Professional Memberships & Offices Held:**

- (1) American Board of Trial Advocates, 1969-Present
- (2) Judge Advocates Association, 1968-Present
- (3) State Bar of California
  - Disciplinary Examiner, 1967-1971
  - Local Administrative Committee Member,  
Disciplinary Board, 1971-1976
  - Disciplinary Board Member, 1976-1978
  - Hearing Referee, 1978-1980; 1987-1989
  - Executive Committee, 1978-1988
  - Review Department Referee, 1980-1982
  - Assistant Presiding Referee and Chairman, Review Department, 1982-1985
  - Presiding Referee, 1985-1987

**Professional Memberships & Offices Held (cont'd):**

- (4) San Diego County Bar Association, 1977-Present  
Vice-President, 1985-1986  
Director of the Association, 1982-1986  
Ethics Committee, 1978-1982; Chairman, 1981 and 1982
- (5) International Association of Defense Counsel, 1977-Present  
Legal Malpractice Committee, 1978-1984 (Vice Chairman, 1982)  
Toxic and Hazardous Substance Litigation Committee, 1984-2012  
Reinsurance Committee, 1995-2012  
Board of Editors, *Defense Counsel Journal*, 1997-Present
- (6) Federal Bar Association, 1975-Present

**Civic and Community Activities:**

- (1) Metropolitan Opera National Council  
Executive Committee Chairman, 1983-2010  
President, 2010-2019
- (2) San Diego Opera, San Diego  
Director, 1977-2002  
President, 1986-1988

**Recognitions:**

Martindale-Hubbell "A" rated in both California and New York  
Listed in *The Best Lawyers in America* (2006-present)  
Listed in *Super Lawyers* (2005-present)  
A.M. Best Recommended Insurance Expert

**Military Service:**

On active service from 1959 to 1964. Active reserve, 1964 to 1998. Vietnam service.  
Presently, Captain, Judge Advocate General's Corps, U.S. Navy (Retired).

**Website:** [www.LathropADR.com](http://www.LathropADR.com)

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(A detailed curriculum vitae will be provided upon request.)